

❧ Meagher County Commissioners ❧
Agenda
Tuesday April 1, 2025

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| 1:00 p.m. | Public Comment |
| 1:00 p.m. | Claims Review / Minutes Review |
| 1:30 p.m. | Monthly Sheriff Report – Jon Lopp |
| 2:00 p.m. | Southwest Financial – Health Ins. Renewal – Julie Blockey |
| 2:30 p.m. | Fire Reorganization Discussion |
| 3:30 p.m. | Monthly Road / Fire Report – Jake Kusek |
| 4:00 p.m. | Catalyst for Change – Amber Martinsen-Blake (Zoom) |

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change. Changes will be posted at the courthouse in the Clerk and Recorder's Office.
