

❧ Meagher County Commissioners ❧
Agenda
Tuesday July 8th, 2025

- | | |
|------------|--|
| 8:30 a.m. | Public Comment |
| 8:30 a.m. | Claims Review / Minutes Review |
| 9:00 a.m. | Monthly Sheriff Report- Jon Lopp |
| 9:30 a.m. | Extension Report – Makayla Paul |
| 10:00 a.m. | Monthly Health Nurse Report – Eva Kerr |
| 10:30 a.m. | Board of Health |
| 11:00 a.m. | Checkerboard Fire – Rick George |
| 11:30 a.m. | Road Department – Snowblower purchase. |

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change.
Changes will be posted at the courthouse in the Clerk and Recorder's Office.
