

**❧ Meagher County Commissioners ❧**  
**Agenda**  
**July 9<sup>th</sup>, 2024**

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- 8:30 a.m. Claims Review / Minutes Review / Public Comment
- 9:00 a.m. Lewis & Clark Public Health – Melissa Baker
- 9:30 a.m. Monthly Health Nurse Report – Eva Kerr
- 10:00 a.m. Quarterly Board of Health Report
- 10:30 a.m. HB819 Housing advisory Committee Appointments
- 11:00 a.m. Monthly County Attorney Report – Burt Hurwitz
- 11:30 a.m. Grassy Mountain Fire District
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Minutes & Claims are available at the Clerk and Recorder's Office and on the Meagher County Website. Commissioners' agenda is subject to change. Final Agenda will be posted at the courthouse in the Clerk and Recorder's Office and on the Meagher County Website 48 hours prior to the meeting date.