

❧ Meagher County Commissioners ❧
Agenda
Tuesday June 3, 2025

- | | |
|------------|---|
| 9:00 a.m. | Public Comment |
| 9:00 a.m. | Claims Review / Minutes Review |
| 9:30 a.m. | Monthly Road / Fire Report – Jake Kusek |
| 10:00 a.m. | Title III – Intent to Spend – Open 45-day Comment |
| 10:30 a.m. | C-Pace Program – Carolyn Jones |
| 11:00 a.m. | Red Ants Pants Festival – Sarah Calhoun |
| 11:30 a.m. | New Fund – Dayna Ogle |
| 12:00 p.m. | Camera Policy – Liv West |
| 12:30 p.m. | Monthly Sheriff Report – Jon Lopp |
| 1:00 p.m. | Mid Montana Insurance – Work Comp Renewal |

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change.
Changes will be posted at the courthouse in the Clerk and Recorder's Office.
