

**THE PROCEEDINGS OF THE BOARD OF THE COMMISSIONERS**

**MEAGHER COUNTY, MONTANA**

**Monday**

June 8<sup>th</sup>, 2026

8:56 a.m. – 11:58 p.m.

Commissioner Chambers

**Meeting Called to Order:**

Chairman Hurwitz called the meeting to order at 8:56 a.m.

**Commissioners Present:**

Chairman Ben Hurwitz, Vice-Chairman Errol Galt and Commissioner Brewer were present for the meeting.

**Public Comment:**

Ken and Kelly Jorgenson extended an invitation to the Commissioners to join them in the flag dedication on Sunday, June 14<sup>th</sup> in Checkerboard at the new Fire Hall. Vice-Chairman Galt agreed to attend the dedication and possibly share a few words. They raised concern with the County Fire building and the private property that it sits on. Mrs. Jorgenson is hoping there is a way to get the MOU finalized. Mrs. Jorgenson questioned the Commissioners over the lack of updates on the website for Commission meeting minutes. The issue will be resolved in the coming weeks.

**Minute Approval:**

There are no minutes to approve at this time.

**Extension Update- Madisen Lindsey**

Extension Agent Madisen Lindsey entered the chambers at 9:21 a.m.

Madisen Lindsey began her monthly update with upcoming dates related to 4-H. 4-H camp is next week June 15<sup>th</sup> through 19<sup>th</sup> at Camp Rotary. She continued with an upcoming fundraiser for the 4-H Ambassadors. They will be hosting the circus that is coming to town on June 19<sup>th</sup>. Madisen will be attending 4-H Congress in the first week of July with several 4-H members to compete and attend conferences at the state level. The 4-H Fair horse show is July 28<sup>th</sup> and July 30<sup>th</sup> is the 4-H Fair livestock shows and sale.

Lindsey stated that the Leadership 47 committee is beginning to plan another session. Madisen Lindsey started a discussion with the Commissioners about a new laptop as it is outdated. She is hoping that the County and MSU- Extension can split the cost. Chairman Hurwitz spoke with Tracy Mosely and confirmed the cost share on a new laptop for Lindsey.

**Sheriff Report- Jon Lopp**

Sheriff Jon Lopp entered the chambers at 9:52 a.m.

Lopp gave an update on Deputy Wilson's status. Lopp stated Wilson's last day will be July 4<sup>th</sup>. Lopp has received four applications to fill Wilson's spot as Deputy. They had a discussion over Deputy Wilson's K-9 and what the process will be. Lopp stated that the K-9 will go with Wilson to his new position.

Vice- Chairman Galt inquired about the Sheriff Report and the amount of speeding tickets and warnings. Lopp stated that the new system is nice and keeps better track of warnings and tickets.

Lopp requests permission to post two job openings online and in the newspaper within the Sheriff's Office, one Deputy and one 911 Night Dispatcher.

## **ACTION #1**

### **Resolution FY 25.26 #90**

Commissioner Brewer moved to approve the job postings for Sheriff Deputy and a 911 Night Dispatcher. Chairman Hurwitz seconded the motion. A vote was taken and passed. The issue is hereby resolved.

### **Senior Center Budget – Beth Hunt**

Beth Hunt entered the chambers at 10:21 a.m.

Tary Buckingham, Kyle Morrow and Rosalee Greener entered the chambers at 10:21 a.m.

Jacinda Kusek entered the chambers at 10:23 a.m.

Beth Hunt presented the Commissioners with numbers and information on the Senior Center's year.

Beth Hunt continued that HRDC is going to be looking at the properties that are owned by the Center for more housing.

Beth advised the amount of assistance that the Center has given individuals across the county. Everything from patching clothing to feeding seniors to establishing friendships. Most of their work is all volunteers who help Beth, including transportation to doctor appointments. Hunt adds Eva Kerr and Kim Frisbie come to do blood pressures on Thursdays.

### **Republic Services Update- Ryan Coffman**

Mayor Rick Nelson entered the chambers at 10:38 a.m.

Maintenance Scott Frasier entered the chambers at 10:52 a.m.

County Health Nurse Eva Kerr entered the chambers at 10:58 a.m.

Republic Services Municipal Manger Ryan Coffman entered the chambers via zoom at 11:03 a.m.

Ryan Coffman initiated the update with getting quotes for fixing the damages done to the building at the transfer station. He stated that he has calls out to contractors to assess the damages done to the building at the transfer station.

There was discussion on the potential future for the transfer site and the solid waste amenities for the City of White Sulphur Springs and Meagher County.

### **Health Nurse- Eva Kerr**

County Health Nurse Eva Kerr entered the chambers at 10:58 a.m.

Eva Kerr presented the monthly update and stated that business has been usual for her. Kerr and Frisbie went to the Martinsdale Colony for vaccinations. They conducted kindergarten screening for the school. Kerr added that the state meeting for County Health Departments is coming up.

Kerr added that her new credit card experienced fraud already. She is has started a fraud claim and is working to get it resolved.

### **Title III- Intent to Spend- Opening 45- day comment- Briana Frasier**

Finance Officer Briana Frasier entered the chambers at 11:38 a.m.

Briana Frasier requested to open up the 45-comment period to accept written comment from the public on the payments received by the County. The Title III funds are eligible to be used for

emergency and disaster response agencies. The comment period will be open through July 28, 2026.

**ACTION #2**

**Resolution FY 25.26 #91**

Commissioner Brewer moved to open the 45-day comment period for intent to spend Title III funds. Vice-Chairman Galt seconded the motion. A vote was taken and passed. The issue is hereby resolved.

**Claims Approved:**

Commissioners were presented with Checks #63669 through Checks #63685 for the amount of \$31,867.49. All Checks were signed as presented.

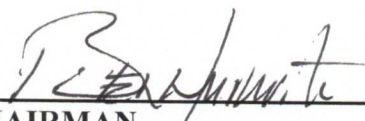
**Meeting Adjourned:**

Meeting was adjourned at 11:58 a.m.


**Next Meeting:**

Commissioners are scheduled to meet Monday, June 15<sup>th</sup>, 2026.

  
CLERK & RECORDER

  
CHAIRMAN

  
VICE CHAIRMAN

  
COMMISSIONER



Note: Minutes taken by Clerk to the Commission Taylor Johnson.  
Distributed June 8<sup>th</sup>, 2026 to Chairman Hurwitz, Vice-Chairman Galt, Commissioner Brewer, and Clerk & Recorder Liv A. West.