

**☞ Meagher County Commissioners ☞**  
**Agenda**  
**Tuesday, November 4<sup>th</sup>, 2025**

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8:30 a.m.          Public Comment/Claims/Minutes Review

9:00 a.m.          Sheriff Report-Jon Lopp

9:30 a.m.          Road Report-Jake Kusek

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change.  
Changes will be posted at the courthouse in the Clerk and Recorder's Office.

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