

❧ Meagher County Commissioners ❧
Agenda
September 3rd, 2024

- 8:30 a.m. Claims Review / Minutes Review
- 9:00 a.m. Sheriff Report – Jon Lopp
- 9:30 a.m. Road Report / Fire Report – Jake Kusek
- 10:00 a.m. Ambulance RFP Opening
- 10:30 a.m. Weed Board
- 11:00 a.m. Colonial Life Presentation – Gabe Hansen-Perez
- 11:30 a.m. Mid Montana Ins. Agent Agreement
- 12:00 p.m. Library Budget
- 12:30 p.m. Preliminary Budget Hearing
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Minutes & Claims are available at the Clerk and Recorder's Office and on the Meagher County Website. Commissioners' agenda is subject to change. Final Agenda will be posted at the courthouse in the Clerk and Recorder's Office and on the Meagher County Website 48 hours prior to the meeting date.