## **№** Meagher County Commissioners **⋄**Agenda Tuesday September 9<sup>th</sup>, 2025

8:30 a.m. Public Comment/Claims/Minutes Review

9:00 a.m. Sheriff Report-Jon Lopp

9:30 a.m. Road Report-Jake Kusek

10:00 a.m. Health Nurse Report-Eva Kerr

11:00 a.m. Cemetery Report-Kathy Palmer

11:30 a.m. Library Report-Rachel Wahlstrom

12:00 p.m. Adopt a Final Budget

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change. Changes will be posted at the courthouse in the Clerk and Recorder's Office.