## Meagher County Commissioners Agenda September 12<sup>th</sup>, 2023

8:30 a.m.	Claims Review / Minutes Review
9:00 a.m.	County Attorney Report – Burt Hurwitz
10:00 a.m.	Health Nurse Report – Eva Kerr R.N.
10:30 a.m.	Weed Department Sale of Capital Asset – Lee Zehntner
11:00 a.m.	Request for Proposal – Engineering Services
11:30 a.m.	Lunch
1:00 p.m.	Cemetery Report
1:30 p.m.	Grassy Mountain Fire District Board Appointments
2:00 p.m.	Great West Engineering – Martinsdale Water & Sewer Project Update – Craig Erickson & Kasia Bothman-Little
2:30 p.m.	Public Comment/ Claims Approved/Signed

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change. Changes will be posted at the courthouse in the Clerk and Recorder's Office.