

❧ Meagher County Commissioners ❧
Agenda
November 7th, 2023

- 8:30 a.m. Claims Review / Minutes Review
- 9:00 a.m. Road Report – Jake Kusek
- 9:30 a.m. Sheriff Report – Jon Lopp
- 10:00 a.m. Open Sealed Bids - Ford Interceptor
- 10:15 a.m. Open Sealed Bids – 1989 GMC Pickup
- 10:30 a.m. Open Sealed Bid – Military Utility Trailer
- 11:00 a.m. Montana Business Assistance Connection- Eric
Seidensticker
- 11:30 a.m. Public Comment/ Claims Approved/Signed

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change. Changes will be posted at the courthouse in the Clerk and Recorder's Office and on Meagher County website.