**🙞 Meagher County Commissioners 🙜**

# **Agenda**

**October 3th, 2023**

8:30 a.m. Claims Review / Minutes Review

9:00 a.m. Road / Fire Report – Jake Kusek

9:30 a.m. Sheriff Report – Jon Lopp

10:00 a.m. Martinsdale Water & Sewer Project Update – Jim Maddox

11:00 a.m. Open Sealed Bids – Engineering services

11:30 a.m. Open Sealed Bids – 2011 Ford F150

12:00 p.m. Lunch

1:30 p.m. Public Hearing – Budget Amendment

2:00 p.m. Surplus Property – Request to sell

2:30 p.m. Public Comment/Claims Approved/Signed

Minutes & Claims are available at the Clerk and Recorder’s Office. Commissioners’ agenda is subject to change. Changes will be posted at the courthouse in the Clerk and Recorder’s Office.