

**❧ Meagher County Commissioners ❧**  
**Agenda**  
**October 3<sup>th</sup>, 2023**

- 8:30 a.m.            Claims Review / Minutes Review
- 9:00 a.m.            Road / Fire Report – Jake Kusek
- 9:30 a.m.            Sheriff Report – Jon Lopp
- 10:00 a.m.           Martinsdale Water & Sewer Project Update – Jim Maddox
- 11:00 a.m.           Open Sealed Bids – Engineering services
- 11:30 a.m.           Open Sealed Bids – 2011 Ford F150
- 12:00 p.m.           Senator Danes – Eliza McLaughlin
- 12:30 p.m.           LUNCH
- 1:30 p.m.            Public Hearing – Budget Amendment
- 2:00 p.m.            Surplus Property – Request to sell
- 2:30 p.m.            Public Comment/Claims Approved/Signed

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change. Changes will be posted at the courthouse in the Clerk and Recorder's Office.