## Meagher County Commissioners Agenda September 5<sup>th</sup>, 2023

8:30 a.m.	Claims Review / Minutes Review
9:00 a.m.	Road / Fire Report – Jake Kusek
9:30 a.m.	Sheriff Report – Jon Lopp
10:00 a.m.	Clerk & Recorder / County Superintendent of Schools – Liv West
11:00 a.m.	Grassy Mountain Fire District Board Appointments - Rich Siebken
11:30 p.m.	Smith Creek Community Access – Keith Hancock
12:00 p.m.	Lunch
1:30 p.m.	Public Hearing Final Budget Adoption
2:00 p.m.	Public Comment/ Claims Approved/Signed

Minutes & Claims are available at the Clerk and Recorder's Office. Commissioners' agenda is subject to change. Changes will be posted at the courthouse in the Clerk and Recorder's Office.